



# Department of Motor Vehicles

## Mobile Units

10:00 a.m. to 3:30 p.m.

### **MONDAYS:**

Parma Town Hall  
1300 Hilton-Parma Corners Road

### **TUESDAYS:**

Chili Town Hall  
3333 Chili Avenue

### **WEDNESDAYS:**

Ogden Town Hall  
269 Ogden Center Road

### **THURSDAYS:**

Clarkson Town Court  
3655 Lake Road

### **FRIDAYS:**

Gates Town Hall  
1605 Buffalo Road

[Click here for the Monroe County Department of Motor Vehicles Website.](#)